COAL AND URANIUM RECLAMATION BOND (Non-Federal Lands)

STATE OF MONTANA Department of Environmental Quality PO Box 200901 Helena, Montana 59620-0901

Signal Peak Energy, LLC

as Principal,
and Travelers Casualty and Surety Company of America a corporation
organized and existing under the laws of the State of Connecticut and duly
authorized to transact business in the State of Montana, as Surety, are
held and firmly bound to the State of Montana, acting through the
Department of Environmental Quality (hereinafter referred to as State) in
the penal sum of Ten Million, Six Hundred Three Thousand, Three Hundred
Pifty Six and no/100 DOLLARS (\$ 10,603,356.00), for the payment of
which sum, well and truly to be made, we bind ourselves, and each of our
legal representatives, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents. All notices shall be
directed to the address shown above.

WHEREAS, the Principal has applied for a permit from the State to conduct underground coal mining on the following premises, to wit:

Bull Mountain Coal Mine No. 1 Legal Description

BULL MOUNTAINS MINE NO. 1 PERMIT AREA LEGAL DESCRIPTION

| Section 12 Section 13 Section 14 | Township 6 North, Range 26 East \$1/2\$1/2NW1/4; \$1/2\$W1/4NE1/4; \$1/2 Lot 2; Lois 3 and 4; W1/2\$E1/4; \$W1/4 Ali | 384.25 |
|--|--|----------|
| Section 13 | S1/2S1/2NW1/4; S1/2SW1/4NE1/4; S1/2 Lot 2; Lots 3 and 4; W1/2SE1/4; SW1/4 | |
| Section 13 | | |
| | | |
| Section 14 | | 598.01 |
| | All . | 639.45 |
| * | | |
| | Township 6 North, Range 27 East | |
| • | | |
| Section 7 | Lot 4; SE1/4SW1/4; SE1/4; SE1/4NE1/4 | 276.07 |
| Section 16 | SW1/4SW1/4 | 40.14 |
| Section 17 | W1/2; W1/2NE1/4; SE1/4 | 560.56 |
| Section 18 | All | 633.73 |
| Section 19 | Lots 1, 2, 3; E1/2W1/2; E1/2 | 604.10 |
| Section 20 | All | 645.84 |
| Section 21 | NW1/4NW1/4 | 40.26 |
| Section 28 | SW1/4; SW1/4NW1/4 | 200.59 |
| Section 29 | All | 645.13 |
| Section 30 | E1/2NE1/4 | 81.05 |
| Section 32 | N1/2 | 322.25 |
| Section 33 | All | 641.08 |
| Section 34 | W1/2SW1/4 | 79.25 |
| | | |
| | BULL MOUNTAINS MINE NO. 1 TOTAL ACRES: | 6,391.86 |
| | | |
| <u> </u> | Comanche Basin Leadout | Acres |
| | | |
| | Township 4 North, Range 23 East P.M.M. | |
| * . | | |
| Section 13 | NW1/4SW1/4 - Selected Tract | 19.03 |

NOW THEREFORE, the conditions of this obligation are such that if the above bonded Principal shall, in conducting such mining operations faithfully perform the requirements of the Mine Permit No. 93017 , the reclamation plan and Title 82, Chapter 4, Part 2, MCA relating to Montana Strip and Underground Reclamation Act, and the Rules and Regulations adopted pursuant thereto, then this obligation shall be exonerated and discharged and become null and void; otherwise to remain in full force and effect. In the event this bond is forfeited, the State shall be entitled to the entire amount of this bond without regard to actual damages.

PROVIDED HOWEVER, that Surety shall not be liable under this bond for an amount greater in the aggregate than the sum designated in the first paragraph hereof, and shall not be liable as respects any obligation related to underground coal mining operations performed after the expiration of thirty (30) days from the date of receipt by the State of a cancellation notice from the Surety directed to the Principal and the State. The bond shall remain in full force and effect as respects any obligations related to mining operations performed prior to the effective date of such cancellation unless the Principal files a substitute bond, approved by the State, or unless the State shall otherwise release the Surety.

PROVIDED FURTHER, the Surety will give prompt notice to the Principal and the State of any notice received or action filed alleging the insolvency or bankruptcy of the Surety, or alleging any violations of regulatory requirements which could result in suspension or revocation of the Surety's license to do business.

PROVIDED FURTHER, that in the event the Surety becomes unable to fulfill its obligations under this bond for any reason, notice will immediately be given to the Principal and the State.

| Signed, Sealed, and Dated for the Principal this 14th day of |
|--|
| August , 2008 |
| Davel XX Roland |
| Signature: Principal (Darrell H. Roland) |
| |
| Vice President and Controller |
| Title (Projetal |
| 127 PM Coal Road, Roundup, Montana 59072 |
| Maîling Address |
| SEAL SEAL |
| STATE OF Montana |
| ss |
| County of Yellowstone |
| On this 14 day of August , 2008, before me |
| Kalena Ochsner , a notary public for the State of |
| Montana , personally appeared Darrell H. Roland |
| (Principal's signatory), known to me to be the person who executed the |
| within instrument on behalf of the corporation therein named and |
| acknowledged to me that such corporation executed the same. |
| |
| Notary Public for the State Montana |
| |
| Residing at Billings, Montana |
| MANUFACTURE AND ADDRESS OF THE PROPERTY OF THE |
| My Commission expires September 1, 2010 |
| TAR |
| Z OTARI |

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STATE OF MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY INDUSTRICAL AND ENERGY MINERALS BUREAU, COAL AND URANIUM PROGRAM

SURETY RIDER FOR NON FEDERAL LANDS

| To be attached to and form a part of Bond No. 105024982 executed by Signal Peak Energy, LLC as principal, and Surety Company of America Surety, in favor of the State of Montana, acting through the Department of Environmental Quality, effective as of August 26, 2009 in consideration of the mutual agreements herein contained, the Principal and the Surety agree this bond shall be retroactive in effect to guarantee faithful performance of all obligations of Title 82, Chapter 4, Part 2, MCA, the rules and regulations pursuant thereto, and the respective reclamation plans, incurred as a result of operations conducted pursuant to Strip/Underground Mining Permit Number 93017 from the dates of issuance of this permit and all subsequent renewals and/or approved amendments and revisions. |
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| Nothing herein contained shall vary, alter, or extend any provisions or conditions of this bond except as herein expressly stated. |
| The purpose of this rider is to: Increase the bond amount from \$10,603,356. to \$11,700,000. An Increase of \$1,096,644 |
| Signed, Sealed, and Dated for the Principal this 21 day of August |
| Title 100 PORTAL DRIVE ROUNDUP, MONTANA S9072 Mailing Address (Principal Tis Seal) |
| STATE OF Montana : ss County of Yellowstone) |
| On this 27 day of Awust ,2000 before me Kalena Ochener, a notary public for the State of Montana, personally appeared Murel H Polana (Principal's signatory), known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same |
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| Notary Public for the State of Montana. |
| The state of the s |